

Andrew Crislip, Ph.D.

Blake Chair in the History of Christianity

Professor

Department of History

Virginia Commonwealth University

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Education

Yale University, New Haven, Connecticut

Ph.D., Religious Studies, 2002

Dissertation: "The Monastic Health Care System and the Development of the Hospital in Late Antiquity"

M.Phil., Religious Studies, 2001

M.A., Religious Studies, 1996

Mary Washington College, Fredericksburg, Virginia

B.A. summa cum laude, Classics and Religion, 1995

Honors, Fellowships, Grants

Fulbright Scholar Grant, University of Helsinki, Finland, 2018-2019

VCU Humanities Research Center, Residential Fellowship, Spring 2018

NEH Summer Institute, "Problems in the Study of Religion," 2016

VCU College of Humanities and Sciences Excellence in Scholarship Award, 2011-2012

VCU PRIP Grant, Emotions in the History of Christianity, 2011-2013

H.P. Kraus Fellowship, Beinecke Rare Book and Manuscript Library, January 2009

NEH Scholarly Editions Grant, Principal Investigator, 2006-2010, \$100,000

UH Research Relations Fund, Grant, 2005-2006

UH Endowment for the Humanities, Grant, 2005-2006

Dumbarton Oaks Byzantine Studies Fellowship, 2004-2005 (Fall Term)

UH Research Relations Fund, Grant for Field Work in Egypt, 2003-2004

Dumbarton Oaks Byzantine Studies Fellowship, 2003-2004 (declined)

American Society of Papyrologists Institute at Yale, Summer Grant, 2003

UH, College of Arts and Humanities, Merit Pay Award, May 2003

Whiting Prize Dissertation Fellowship, 2000-2001

John Enders Travel Grant, 2000

John Perry Miller Research Grant, 2000

Yale Council on International and Area Studies Grant (declined), 2000

Yale University Fellowship, 1996-1998

L. Bartlett Giamatti Fellowship, 1996-1998
 Outstanding Graduate in Religion Award, 1995
 Outstanding Graduate in Classics Award, 1995
 MWC Writing Center Award for Outstanding Senior Thesis, 1995
 Phi Beta Kappa, 1994

Academic Employment

**Blake Chair in the History of Christianity, 2008-
 Professor, 2018-**

Associate Professor, 2008-2018

Department of History

College of Humanities and Sciences Graduate Faculty

Affiliate Faculty in the Program of Religious Studies

Virginia Commonwealth University

Courses:

History of Christianity I

History of Christianity II

The Art of Historical Detection

New Testament

Readings in European History: Late Antiquity (graduate)

Studies in Ancient History: Late Antiquity

Studies in Ancient History: Magic, Medicine, and Miracles

Reformations (undergraduate and graduate)

Heresy and Diversity in Early Christianity

Asceticism and Monasticism in the Christian Tradition

Healing in Antiquity

History in Film: History of Christian Spirituality

Historiography and Methodology

History of Emotions

Greek Civilization

Visiting Professor, 2018-2019

Faculty of Theology

University of Helsinki

Course:

Medicine and Religion in the Ancient World

Visiting Associate Professor, Fall 2012

Union Presbyterian Seminary

Course:

History of Christianity I

Associate Professor, 2006-2008

Acting Chair, January-June 2008

Assistant Professor, 2002-2006

Department of Religion

University of Hawai'i

Courses:

Understanding Christianity

Understanding the Old Testament/Hebrew Bible

Understanding the New Testament

Global Christianity

Seminar in Religion: Christian Monasticism

Seminar in Religion: Magic, Medicine and Miracle in Early Christianity

Seminar in Religion: The Seven Deadly Sins

History and Theory of the Study of Religion

Seminar in Western Religions

Fellow, September 2004-January 2005

Byzantine Studies

Dumbarton Oaks Research Library, Harvard University, Washington, D.C.

Part-Time Acting Instructor, 1998-2002

Department of Near Eastern Languages and Cultures

Yale University

Courses:

Elementary Coptic

Elementary Syriac

Classical Syriac Historiography

Literary and Theological Texts in Syriac

Teaching Fellow, 1997-1998

Department of Religious Studies

Yale University

Courses:

The History of Christianity in the Ancient World (Prof. Bentley Layton)

Lectured in Rabbinic Judaism, and taught Writing Intensive section

Introduction to New Testament History and Literature (Prof. Wayne Meeks)

Publications

Books:

(with David Brakke) *Selected Discourses of Shenoute the Great: Community, Theology and Social Conflict in Late Antique Egypt*. Cambridge: Cambridge University Press, 2015. Paperback, 2019.

Thorns in the Flesh: Illness and Sanctity in Late Ancient Christianity. Divinations: Rereading Late Ancient Religion. Philadelphia: University of Pennsylvania Press, 2013.

From Monastery to Hospital: Christian Monasticism and the Transformation of Health Care in Late Antiquity. Ann Arbor: University of Michigan Press, 2005.

Articles, Essays, and Chapters:

“Pain, Emotion, and Identity in Early Christianity.” *Journal of Early Christian History*. Edited by Brenda Llewelyn Ihssen and Chris de Wet. 11,000 words.

“The Ascetic Construction and Performance of Emotions: *Lypē* and *Akēdia* in the Works of Evagrius of Pontos.” In *Managing Emotion: Passions, Affects, and Imaginings in Byzantium*, edited by Margaret Mullett and Susan Ashbrook Harvey. Studies in Byzantine Cultural History. London: Routledge. In press.

“Resurrection, Emotion, and Embodiment in Egyptian Monastic Literature.” In *Unity of Body and Soul in Patristic and Byzantine Thought*. Edited by Anna Usacheva, Jörg Ulrich, and Siam Bhayro, 144-169. Contexts of Ancient and Medieval Anthropology 1. Leiden/Paderborn: Brill/Ferdinand Schöningh, 2020.

“Healing in Antiquity: Teaching Ancient Medicine with Magic, Miracles, and Medical Anthropology.” *Studies in Late Antiquity* 3 (2019): 481-487, part of Jared Secord and Jessica Wright, “Approaches to Teaching History of Medicine in Late Antiquity.” *Studies in Late Antiquity* 3 (2019): 475-507.

“Jubilees. Coptic.” In *The Textual History of the Bible*, edited by Armin Lange. Vol. 2, *Deutero-Canonical Scriptures*, pp. 45-48. Edited by Matthias Henze and Frank Feder. Leiden: Brill, 2019.

“Emotions in Eden and After: Ancient Jewish and Christian Reflections on Genesis 2-4.” *Journal of the Bible and Its Reception* 6 (2019): 97-133.

“Emotion Words in Coptic: Reflections on the Evidence from Shenoute the Great.” *Journal of the Canadian Society for Coptic Studies* 10 (2018): 45-57.

“*The Shepherd of Hermas* and Early Christian Emotional Formation.” *Studia Patristica* 83 (2017): 231-250.

“Emotional Communities and Emotional Suffering in Shenoute’s White Monastery Federation: Sadness, Anger, and Fear in Select Works of Shenoute.” In *From Gnostics to Monastics*:

Studies in Coptic and Early Christianity, edited by David Brakke, Stephen Davis, and Stephen Emmel, 355-381. *Orientalia Lovaniensia Analecta*. Leuven: Peeters Press, 2017.

- “Two Recipes for Medicinal Wines.” In *P. Yale IV*, edited by Hélène Cuvigny, Ruth Duttenhöfer, and Ann Ellis Hanson. *American Studies in Papyrology*. In press.
- “Skipper’s Receipt.” In *P. Yale IV*, edited by Hélène Cuvigny, Ruth Duttenhöfer, and Ann Ellis Hanson. *American Studies in Papyrology*. In press.
- (with Ruth Duttenhöfer) “Schultexte auf byzantinischen Holztafeln.” In *P. Yale IV*, edited by Hélène Cuvigny, Ruth Duttenhöfer, and Ann Ellis Hanson. *American Studies in Papyrology*. In press.
- “Shenoute Studies.” In *Coptic Society, Literature and Religion from Late Antiquity to Modern Times*, edited by Paola Buzi, Alberto Camplani, and Federico Contardi, 335-364. *Orientalia Lovaniensia Analecta* 247. Leuven: Peeters Press, 2016.
- “The Red Monastery in Early Byzantine Egypt.” In *The Red Monastery Church: Beauty and Asceticism in Upper Egypt*, edited by Elizabeth S. Bolman, 3-9. New Haven, Conn.: Yale University Press, 2016.
- “New Perspectives on Health and Disability in Late Ancient Judaism and Christianity: A Response.” *Journal of Late Antiquity* 8 (2015): 405-409.
- “Envy and Anger at the World’s Creation and Destruction in the *Treatise without Title ‘On the Origin of the World’* (NHC II,5).” *Vigiliae Christianae* 65 (2011): 285-310.
- “Monastic Health Care and the Late Antique Hospital.” In *Holistic Healing in Byzantium*, edited by John Chirban, 91-118. Brookline, Mass.: Holy Cross Orthodox Press, 2010.
- “Shenoute of Atripe on Christ the Physician and the Cure of Souls.” *Le Muséon* 122 (2009): 265-295.
- “Care for the Sick in Shenoute’s Monasteries.” In *Christianity and Monasticism in Upper Egypt*, edited by Gawdat Gabra and Hany Takla, 21-30. Cairo: American University of Cairo Press, 2008.
- “Lion and Human in *Gospel of Thomas* Logion 7.” *Journal of Biblical Literature* 125 (2007): 595-613.
- “‘I Have Chosen Sickness’: The Controversial Function of Sickness in Christian Ascetic Practice.” In *Asceticism and Its Critics: Historical Accounts and Comparative Perspectives*, edited by Oliver Freiberger, 179-209. AAR Cultural Criticism Series. New York: Oxford University Press, 2006.

- “A Coptic Request for Materia Medica.” *Zeitschrift für Papyrologie und Epigraphik* 157 (2006): 165-167.
- “Fragment of the Revelation of John in the Beinecke Library.” *Journal of Coptic Studies* 8 (2006): 49-54. A revised and corrected version of “A Beinecke Fragment” (2005).
- “Illness and Ascetic Merit: The Moral Signification of Health and Sickness in Early Egyptian Monasticism.” In *Essays in Honour of Frederik Wisse: Scholar, Churchman, Mentor*, special issue of *ARC: Journal of the Faculty of Religious Studies of McGill University* 33 (2005): 151-182.
- “The Sin of Sloth or the Illness of the Demons? The Demon of Acedia in Early Christian Monasticism.” *Harvard Theological Review* 98 (2005): 143-69.
- “A Beinecke Fragment of the Revelation of John in Coptic and the Recovery of the Coptic Bible.” In *New Studies on Yale Manuscripts from the Late Antique to the Early Modern Period*, edited by Robert Babcock, 1-9. *Yale University Library Gazette*, Supplement, vol. 6. New Haven, Conn.: Beinecke, 2005.
- “Sickness and Health in the Monasteries of Pachomius and Shenoute.” In *Coptic Studies on the Threshold of a New Millennium: Proceedings of the 7th International Congress of Coptic Studies, Leiden 27 August – 2 September 2000*, edited by M. Immerzeel and J. van der Vliet, 865-876. *Orientalia Lovaniensia Analecta* 133. Leuven: Peeters, 2004.
- “The *Book of Jubilees* in Coptic: An Early Christian Florilegium on the Family of Noah.” *Bulletin of the American Society of Papyrologists* 40 (2003): 27-44.
- “The *Book of Jubilees* in Coptic.” In *Old Books, New Learning: Essays on Medieval and Renaissance Books at Yale*, edited by Robert Babcock and Lee Patterson, 3-7. New Haven, Conn.: Beinecke, 2001.
- Encyclopedia Articles:*
- “Shenoute of Atripe.” In *The Brill Encyclopedia of Early Christianity*. 1,500 words. Forthcoming, 2020.
- “Syncretica.” In *The Brill Encyclopedia of Early Christianity*. 1,500 words. Forthcoming, 2020.
- “Anchorite,” “Antony,” “Pachomius.” In *The Routledge Encyclopedia of Ancient Mediterranean Religions*. 250 words each. London: Routledge, 2016.
- “Asceticism.” In *The Cambridge Dictionary of Christian Theology*. 1000 words. Cambridge: Cambridge University Press, 2011.
- “Nag Hammadi Texts.” In *The Concise Encyclopedia of Language and Religion*, edited by John F. A. Sawyer and J. M. Y. Simpson. 500 words. Oxford: Elsevier, 2000.

“Gnosticism.” In *The Concise Encyclopedia of Language and Religion*, edited by John F. A. Sawyer and J. M. Y. Simpson. 300 words. Oxford: Elsevier, 2000.

Book Reviews:

Review of *Christianizing Egypt: Syncretism and Local Worlds in Late Antiquity*. Princeton: Princeton University Press, 2018. *The American Historical Review* 124 (2019): 1177–1178.

Review of *Insanity and Sanctity in Byzantium: The Ambiguity of Religious Experience*, by Youval Rotman. Cambridge, Mass.: Harvard University Press, 2016. *Journal of Late Antiquity* 11 (2019): 443-446.

Review of *The Life and Struggles of Our Mother Walatta Petros: A Seventeenth-Century Biography of an Ethiopian Woman*, by Galawdewos, edited and translated by Wendy Laura Belcher and Michael Kleiner. Princeton: Princeton University Press, 2015. In *Biography: An Interdisciplinary Quarterly* 40 (2017): 364-368.

Review of Hugo Lundhaug and Lance Jenott. *The Monastic Origins of the Nag Hammadi Codices*. STAC 97. Tübingen: Mohr Siebeck, 2015. In *Journal of Ecclesiastical History* 68 (2017): 597-598.

Review of Hans-Joachim Cristea. *Schenute von Atripe: Contra Origenistas*. STAC 60. Tübingen: Mohr Siebeck, 2011. In *Journal of Coptic Studies* 15 (2013): 288-291.

Review of James E. Goehring and Janet Timbie, ed. *The World of Early Egyptian Christianity: Language, Literature, and Social Context. Essays in Honor of David W. Johnson*. Washington, DC: Catholic University of America Press, 2007. In *Church History* 77 (2008): 703-705.

Review of Caroline Schroeder. *Monastic Bodies: Discipline and Salvation in Shenoute of Atripe*. Philadelphia: University of Pennsylvania Press, 2007. In *Catholic Historical Review* 94 (2008): 768-770.

Review of James E. Goehring. *Ascetics, Society, and the Desert*. Studies in Antiquity and Christianity. Harrisburg, Penn.: Trinity Press International, 2000. In *Journal of the American Oriental Society* 121 (2001): 699-700.

Current Projects

Critical edition of *Discourses* 1-3 of Shenoute of Atripe. Under the executive editorship of Stephen Emmel, the international editorial project has begun for the Works of Shenoute of Atripe (ca. AD 385-465), the most important writer in the Coptic language. This will culminate in critical editions and translations of the works of Shenoute (which in antiquity comprised at least 17 volumes totaling over 5,000 pages), and will constitute the largest publication of Coptic literature since the publication of the Nag Hammadi Library, as well as the largest corpus of writings from an individual Coptic writer. I am responsible for the editing of *Discourses* 1-3, which will culminate in 2 volumes published in the Corpus

Scriptorum Christianorum Orientalium series, Peeters Press, Leuven. I will also write the translation of *Canon 8*, the best preserved of Shenoute's books, for the series.

"Emotions in the History of Christianity." I am at the preliminary stages of a book project on the history of emotions in Christianity.

Conference Presentations

"Spiritual Direction and the Problem of Pain in Late Antique Egypt," presented at Australian Catholic University, Biblical and Early Christian Studies Colloquium, "Emotions and Clinical Communication in Antiquity," October 28, 2020.

"Pain and Emotion in Early Christianity," at the *Society of Biblical Literature/American Academy of Religion Annual Meeting*, San Diego, November 23-26, 2019.

"Resurrection, Emotions, and Embodiment," at the *XVIII. International Conference on Patristic Studies*, Oxford, August 19-24, 2019.

"Emotions in the Apostolic Fathers," at the *International Society of Biblical Literature Annual Meeting*, Rome, July 1-5, 2019.

"Disgust as a Virtue in Late Antique Egypt: Moral Purity and the Ascetic Good Life," at *Perspectives on Virtue: From Qumran to the Qu'ran and Beyond*, University of Helsinki, Faculty of Theology, May 8, 2019.

"Feeling Like a Christian in the Roman Empire," at the *History of Emotions Symposium*, University of Helsinki, Faculty of Theology, Ancient Near Eastern Empires Center of Excellence, November 7-8, 2018.

"Higher Education in the US," at the *Fulbright Finland American Voices Symposium*, University of Turku, October 12-13, 2018.

"Emotion Words in Coptic and Greek: Evidence from the Works of Shenoute the Great," *North American Patristics Society Annual Meeting*, May 25-27, 2017.

Panel Speaker, "Teaching Medicine and Religion in Late Antiquity," *North American Patristics Society Annual Meeting*, May 25-27, 2017.

"Emotion Words in Coptic: Evidence from Shenoute the Great," *Canadian Society for Coptic Studies Annual Symposium*, Toronto, April 1, 2017.

"Emotions and Emotional Suffering in Genesis 3 and Its Ancient Reception History," *Society of Biblical Literature/American Academy of Religion Annual Meeting*, San Antonio, Texas, November 19-22, 2016.

"Shenoute's Illness," *11th International Congress of Coptic Studies*, Claremont, California, July 25-29, 2016.

- “Loss, Affect, and Power in the Pachomian Tradition,” *North American Patristics Society Annual Meeting*, Chicago, May 25-28, 2016.
- “*Lupē* in Early Christian Emotional Discourse,” *XVII. International Conference on Patristic Studies*, Oxford, August 10-14, 2015.
- “Sadness, Grief, and Depression in Late Ancient Asceticism,” *American Historical Association/American Society of Church History Annual Meeting*, January 2-5, 2015.
- “The Ascetic Construction and Performance of Emotions: *Lype* and *Akedia*,” *Dumbarton Oaks Fall Symposium “Managing Emotions: Passions, Emotions, Affects, and Imaginings in Byzantium*,” December 12-13, 2014.
- “Emotional Regime and Emotional Community in Shenoute’s White Monastery Federation,” *North American Patristics Society Annual Meeting*, May 22-24, 2014.
- “Sadness, Loss, and Mourning in Christian Ascetic Practice: The Case of Evagrius of Pontus (d. 399) and His Circle,” *Indiana University Medieval Studies Symposium (“Lamentations”)*, April 5-7, 2013.
- “Failures of the Desert’: Embodiment, Illness, and Sanctity in Late Ancient Christian Asceticism,” *“How Bodies Matter” Symposium, Harvard Divinity School*, March 14-16, 2013.
- “Shenoutean Studies,” plenary lecture at the *10th International Congress of Coptic Studies*, Rome, September 17-21, 2012.
- “Wisdom’s Sadness in Valentinian Cosmogony,” *10th International Congress of Coptic Studies*, Rome, September 17-21, 2012.
- Panel Chair and Presenter, “The Critical Edition of the Works of Shenoute of Atripe for Historians and Biblical Scholars,” *Society of Biblical Literature Annual Meeting*, November 2010, Atlanta.
- “Shenoute of Atripe on Christ the Physician: Healing and Theology in a Late Ancient Egyptian Monastery,” *Society of Biblical Literature Annual Meeting*, Boston, November 2008. Contents of this paper overlap slightly with the Cairo paper below.
- “Shenoute of Atripe on Christ the Physician,” *Ninth International Congress of Coptic Studies*, Cairo, September 2008.
- “Illness, Narrative, and Sainthood,” at *Sickness and Healing in the Patristic Period*, Pappas Patristic Institute, Holy Cross School of Theology, October 2007.

- “Shenoute of Atripe, Archimandrite, Prophet, Leper: The Religious Experience of Illness in an Early Christian Monastery,” *Society of Biblical Literature Annual Meeting*, Washington, D.C., November 2006.
- “Coptic Medical Papyri and the Medical Traditions of Byzantine Egypt,” *21st International Congress of Byzantine Studies*, London, August 2006.
- “Editing Shenoute’s *Discourses* 1, 2, 3,” *Shenoute Editorial Committee Meeting*, Monserrat, Spain, June 12-17, 2006.
- “Monastic Medicine in Late Antique Egypt,” *Medieval Inventions: The Hospital?*, University of Minnesota, Center for Advanced Studies, April 30, 2006.
- “Care for the Sick in Shenoute’s White Monastery,” *Sohag Symposium: Christianity and Monasticism in Sohag*, Monastery of St. Shenoute, Sohag, Egypt, February 2006
- “Healing Emotions and Curing the Soul in Late Antique Monastic Psychology,” *American Academy of Religion Annual Meeting*, Philadelphia, November 2005.
- “Coptic Medical Papyri and the Healing Traditions of Christian Egypt,” *Society of Biblical Literature Annual Meeting*, Philadelphia, November 2005.
- “Illness and Ascetic Merit: The Moral Signification of Illness and Health in Late Antique Monasticism,” *North American Patristics Society Annual Meeting*, Chicago, June 2-5, 2005.
- “Healing Traditions of Late Antique Egypt: Medicine and Religion in a Multicultural Society,” *19th World Congress of the International Association for the History of Religions*, Tokyo, March 24-30, 2005.
- “The Sin of Sloth and the Illness of the Demons: Toward a Reappraisal of the Demon Acedia in Early Egyptian Monasticism,” *8th International Congress of Coptic Studies*, Paris, June-July 2004.
- “The Monastic Health Care System and the Development of the Hospital in Late Antiquity,” *Holistic Healing in Byzantium: Epistemologies and Methodologies*, Harvard University and Hellenic College/Holy Cross School of Theology, May 7-8, 2004.
- Session Facilitator, “Asceticism and the Social Construction of Illness,” *Models of Piety in Late Antiquity Working Group*, additional meeting sponsored by the Institute for Antiquity and Christianity, Claremont Graduate University, *AAR/SBL Annual Meeting*, Atlanta, November 2003.
- “‘I Have Chosen Sickness’: The Controversial Function of Sickness in Christian Ascetic Practice,” *The Criticism of Asceticism: Comparative perspectives in world religions*, UT-Austin, Department of Asian Studies, September 18-21, 2003.

“The Monastic Health Care System in Its Functional Context,” *AAR/SBL Annual Meeting*, Toronto, November 2002.

“Health and Sickness in the Monasteries of Pachomius and Shenoute,” *7th International Congress of Coptic Studies*, Leiden, August-September 2000; also *Yale-Harvard-Brown Annual New Testament/Early Christianity Meeting*, October 2000.

“P.CtYBR inv. 4995: A Papyrus Containing Quotations from the *Book of Jubilees*,” *APA Annual Meeting*, Washington, DC, December 1998; also *Yale Colloquium: The Medieval Book*, New Haven, Conn., March 1998.

Invited Lectures and Colloquia

“Melancholia and Power in Early Coptic Monasticism,” Freie Universität Berlin, April 25, 2019.

“Early Christian Emotions,” University of Helsinki, Faculty of Theology, Reason and Religious Recognition Center of Excellence, December 14, 2018.

“The Fall into Emotion,” VCU Humanities Research Center, Pre-Modern Studies Reading Group, December 9, 2016.

“Illness, Sainthood, and Meaning in Egyptian Monastic Narrative,” Catholic University of America, Center for the Study of Early Christianity, Early Christianity Seminar, November 2, 2009.

“Psychotherapy in Late Ancient Gaza: Healing the Soul (and Perhaps the Body) in the Correspondence of Barsanuphius and the Sick Monk Andrew,” VCU Science, Technology, and Society Speakers Series, April 9, 2009.

“The Works of Shenoute of Atripe: Their Recovery and Potential for the History of Late Ancient Christianity,” 2009 Blake Lecture in the History of Christianity, VCU, April 2009.

“Desert Spirituality,” Central Union Church, February 2008

“Christianity and Monasticism in Ancient Egypt,” Chaminade University, October 2006.

“The Gospel of Judas,” Central Union Church, Honolulu, October 2006.

“Introduction,” at *Global Christianities in Comparative Perspective: A Colloquium*, University of Hawai'i at Mānoa, April 13-14, 2006.

“The Sin of Sloth, or the Illness of Demons? *Acedia* in Early Christian Monasticism,” Mary Washington College, Department of Classics, Philosophy, and Religion, October 2004.

“Ancient Christianity in Asia,” Central Union Church, Honolulu, February 2004.

“From Monastery to Hospital: Healing the Whole Person in Late Antiquity,” Central Union Church, Honolulu, January 2004.

“Christian Monasticism and the Birth of the Hospital in Late Antiquity,” University of the Sciences in Philadelphia, Misher College of the Humanities, April 2002.

Languages

Greek, Latin, Coptic, Syriac; reading proficiency and intermediate speaking proficiency in German and French.

Service to University, Profession, and Community

Service to University

Virginia Commonwealth University

Grad Affairs, 2020-2021

Chair, Department Promotion and Tenure Committee, 2020

Undergrad Affairs, 2019-2020

Nominations Committee, 2020

History Department Secretary, 2016-2018

Department of History Personnel Committee, 2016-2017

Department of History Promotion and Tenure Committee, Fall 2016

Department of History Curriculum Committee 2014-2016

School of World Studies Search Committee, 2016

Humanities Research Center Steering Committee, 2011-2014

Chair, Department of History Promotion and Tenure Committee, Fall 2013

Faculty Senate, 2013-2016

History Department Secretary, 2013-2014

Humanities Research Center, Director Search Committee, 2012-2013

Academic Adviser and Ancient History Assistant Professor Search Committee, 2012

Chair, Modern Middle Eastern History Assistant Professor Search Committee, 2011-2012

Phi Beta Kappa Application Committee, 2011-2012

Department of History Graduate Affairs Committee, 2010-2011

Chair, Department Promotion and Tenure Committee, 2010

Blake Lectures Organizer, 2010-present

Member, Department Promotion and Tenure Committee, 2009

Blake Lecture Committee, 2008; Chair, 2009.

Department of History Graduate Affairs Committee, Fall 2008.

University of Hawaii

Acting Chair, UH Department of Religion, January-June 2008

UH College of Arts and Sciences Program and Curriculum Committee, 2007

Curriculum Chair, UH Department of Religion, 2007

Coordinator, Berry Lectures in Christianity, UH Department of Religion, 2002 to 2008.

Colloquium organizer: “Global Christianities in Comparative Perspective,” part of the Berry Lectures in Christianity series, University of Hawai‘i at Manoa, April 12-14, 2006.
 Undergraduate Adviser, UH Department of Religion, 2003-2007.
 University Research Council, 2006-2007
 Writing Intensive Focus Board, 2005-2007

Service to Profession

Board of Directors, International Association for Coptic Studies, 2008-2016
 Steering Committee, Coptic Christianity Consultation, Society of Biblical Literature, 2008-2011.
 Session Coordinator, Shenoute of Atripe Session, International Association for Coptic Studies International Congress, Cairo 2008.
 Peer Reviewer: Cambridge University Press, University of Toronto Press, *Harvard Theological Review*, *Journal of Early Christian Studies*, *Journal of Early Christian History*, *Bulletin of the American Society of Papyrologists*, Routledge Press, University of California Press, Wellcome Institute for the History of Medicine

Service to Community

I regularly give lectures at local churches, lecture at the Richmond Shepherd’s Center (a continuing education program for senior citizens), organize public lectures at the University with a focus on issues of interest to the community, and frequently consult on religious issues with local and national media, including *The Atlantic Monthly*, Hawai‘i Public Radio, the Honolulu Advertiser, the Honolulu Star-Bulletin, Richmond Public Radio, WTVR Channel 6 News, and National Geographic.

Other Professional Experience

American Society of Papyrologists Summer Institute at Yale, July 2003
 Greek Manuscripts and Paleography Master Class at the Beinecke Library, led by Mervin Dilts, New York University, May 2000.
 Research Assistant for Bentley Layton for the Shenoute editorial project, 1999-2000, and for publication of *A Coptic Grammar* (Wiesbaden: Harrassowitz, 2000), summer 1998.
 Greek Papyrology Master Class at the Beinecke Library, led by Roger Bagnall, Columbia University, May 1998.
 Coptic Documentary Papyrology Master Class at the Beinecke Library, led by Sarah Clackson† and Terry Wilfong, University of Cambridge and University of Michigan, May 1997.
 Coptic Papyrologist, Beinecke Rare Book and Manuscript Library, 1997-2002
 Assistant to Papyrologist Ruth Duttonhöfer, Beinecke Rare Book and Manuscript Library, 1996.

Professional Affiliations

Society of Biblical Literature
 International Association for Coptic Studies
 North American Patristics Society